

**Irish Federation of Sea Anglers**

**MASTER ANGLER SHORE CHAMPIONSHIPS 2016**

**SATURDAY/SUNDAY, OCTOBER 8<sup>th</sup>/9<sup>th</sup> Hosts: Ulster Provincial Council**

**COMPLETED FORM TO BE RECEIVED NOT LATER THAN APRIL 30<sup>th</sup>, 2016  
(UNDER NO CIRCUMSTANCES WILL ENTRIES BE ACCEPTED AFTER THIS DATE)**

**PLEASE USE BLOCK LETTERS**

**CLUB..... PROVINCE.....**

**COMPETITOR'S FULL NAME:.....**

**ADDRESS:.....**

.....

.....TEL:.....

**E-MAIL ADDRESS:.....IFSA NO.....**

**Signed:..... Date:.....**

**CLUB SECRETARY**

**THIS FORM, FULLY COMPLETED ON BOTH SIDES,  
TOGETHER WITH CHEQUE FOR €120,  
MUST BE RETURNED TO: JOHN MARTIN,  
65 ARBOUR HEIGHTS, WATERPARK, CARRIGALINE, CO. CORK. P43 WY88**

**AN ANGLER'S NAME MUST APPEAR ON THE NATIONAL REGISTER FOR  
YEARS 2015 AND 2016 TO QUALIFY FOR ENTRY.**

**CLUBS MAY ENTER ONE ANGLER FOR EVERY TEN MEMBERS**